

# 2017 NSA Girls "C" & "Fast Pitch World Series Tournament NW Indiana

***PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!***

**EVERY TEAM NEEDS TO SUBMIT THIS FORM - IT IS VERY IMPORTANT!**

**Please make sure to have more than one person listed.**

We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team.

## **Team CONTACT SHEET & Information**

Please provide the following information in case we need to contact you for any reason during or after the tournament.

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Team: \_\_\_\_\_ Age Group: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

**HOTEL or CAMPSITE Name:** \_\_\_\_\_

Location: \_\_\_\_\_ # Rooms/sites: \_\_\_\_\_

Hotel LOCAL Phone Number: (\_\_\_\_\_) \_\_\_\_\_

Check-In Date: \_\_\_\_\_ Tentative Check-Out Date: \_\_\_\_\_

**MAIN** Contact Person's  
**Contact Person:** \_\_\_\_\_ Room # if Known: \_\_\_\_\_

DAY Evening  
Phone: (\_\_\_\_\_) \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

**2nd Contact or** Coach/Contact  
**COACH:** \_\_\_\_\_ Room # if Known: \_\_\_\_\_

DAY Evening  
Phone: (\_\_\_\_\_) \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

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