

2017 NSA Girls "C" & "Fast Pitch World Series Tournament NW Indiana

PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!

EVERY TEAM NEEDS TO SUBMIT THIS FORM - IT IS VERY IMPORTANT!

Please make sure to have more than one person listed.

We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team.

Team CONTACT SHEET & Information

Please provide the following information in case we need to contact you for any reason during or after the tournament.

SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!

Team: _____ **Age Group:** _____

City: _____ **State:** _____

HOTEL or CAMPSITE Name: _____

Location: _____ **# Rooms/sites:** _____

Hotel LOCAL Phone Number: (_____) _____

Check-In Date: _____ **Tentative Check-Out Date:** _____

MAIN **Contact Person:** _____ **Contact Person's Room # if Known:** _____

DAY **Evening**
Phone: (_____) _____ **Phone:** (_____) _____

CELL PHONE: (_____) _____

2nd Contact or COACH: _____ **Coach/Contact Room # if Known:** _____

DAY **Evening**
Phone: (_____) _____ **Phone:** (_____) _____

CELL PHONE: (_____) _____

EVERY TEAM WILL NEED TO SUBMIT - THIS FORM IS VERY IMPORTANT! **Please make sure to have more than one person listed.**
We have had in the past where contact information for the team was not kept updated with the State Director during the year and none of the phone numbers listed on record worked for the team. ***PLEASE SUBMIT THIS SHEET WITH YOUR ENTRY FORM! THANK YOU!***