

2017 NSA-BPA Northern Zone Conference - Attendance Form

Please submit to the NSA-BPA Northern Zone Office by: **Friday, January 13th, 2017**

Fax: 810-629-2852 Email: khorton@playnsa.com

NSA ♦ PO Box 187 ♦ Fenton, MI 48430

Date: _____

Note: HOTEL BLOCKS will be released on January 5th!

NEW for ALL Attendees: The fee for the Northern Zone Conference is \$10.00 per Person. MUST Pre-Register to be included in Luncheon & Raffle Drawings.

DEADLINE to Pre-Register: Form & fee to Zone Office by Friday, January 13th, 2017

Name: _____

Title or Umpire: _____

Area or Complex: _____

Address: _____

City: _____ State: _____ Zip: _____

Email (Important): _____

Day Phone: (_____) _____ Evening Phone: (_____) _____

Northern Zone CONFERENCE FEE: **\$10.00 per person**

For Attendees that PRE-REGISTER by 1-13-17: INCLUDES LUNCHEON & RAFFLE DRAWING

For those staying at the hotel on SATURDAY NIGHT, we will have a Pizza Social Saturday evening.

_____ Number of persons you are paying for X \$10.00 = \$ _____

** IF YOU ARE PAYING FOR MORE THAN ONE PERSON, PLEASE LIST ADDITIONAL NAMES Below.*

Please find CHECK ENCLOSED. CK # _____

CHARGE PAYMENT - I have made the payment Online at www.NSASouth.com for Conference.

NSA ORDER # _____

Online charge payment is Available online at: www.NSASouth.com and [select the link for the Zone Conference Info.](#)

Find the link to PAY for the Conference online & **ADD TO CART**. **Make sure to continue the process until the screen says that your Credit Card was APPROVED and the system gives you an order number.**

YOU WILL STILL NEED TO SUBMIT THIS FORM - Fax # is listed above.

* Additional People paying for: _____

I am planning on attending the following during the NSA-BPA Northern Zone Meeting: (Please check all that apply)

STATE & ASSISTANT STATE DIRECTORS MEETING on **3:00 PM FRIDAY** by Invitation ETA: _____

STATE & ASST. STATE DIRECTORS MEETINGS on SATURDAY

Area Directors/Complexes Meetings - **SATURDAY ONLY** - **RSVP Needed to allot meeting space**

STATE & ASSISTANT STATE UIC MEETING on **5:30 PM FRIDAY** by Invitation ETA: _____
Mandatory ALL State UIC's Attend

Umpires Workshops - Area & State UIC's - **SATURDAY ONLY** - **RSVP Needed to allot meeting space.**